

Council Agenda



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Summons to attend a special meeting of Council

to be held on Wednesday 18 September 2024 on the rising of the preceding special meeting of Cabinet

The Ridgeway, The Beacon, Portway, Wantage, OX12 9BY

Vivien Williams,
Head of Legal and Democratic (Interim)

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Agenda

Open to the public including the press

1. Apologies for absence

To record apologies for absence.

2. Declarations of interest

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

3. Urgent business and chair's announcements

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

4. Public participation

Members of the public who wish to address Council on the agenda items for this meeting must register to do so in writing or by email to democratic.services@southandvale.gov.uk no later than 5.00pm on Tuesday 17 September 2024.

5. Joint Local Plan 2041 - Approval of Publication Version and Next Steps

Cabinet, at its meeting to be held on 18 September prior to this meeting, will consider the report of the head of policy and programmes on progress made to date with the preparation of the Joint Local Plan, including explaining how comments raised during previous public consultations and internal consultation have influenced its structure and content.

The report which Cabinet will consider is available [here](#).

Council is invited to consider Cabinet's recommendations.

6. Response to the Local Government Boundary Commission's Warding Proposals for Vale of White Horse

(Pages 4 - 8)

At its meeting on 3 September 2024, the Community Governance and Electoral Issues Committee considered a [report](#) on the Local Government Boundary Commission for England's proposed warding pattern for the district. The committee considered the submissions set out in [appendix A](#) of the report received from members and made recommendations to Council for consideration.

Council is invited to consider the report of the head of legal and democratic attached.