

# Agenda



Contact: Emily Barry, Democratic Services Officer  
Telephone number: 07717 272442  
Email: [Emily.barry@southandvale.gov.uk](mailto:Emily.barry@southandvale.gov.uk)  
Date: 25 January 2024  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

A meeting of the

## **General Licensing Committee**

will be held on Wednesday, 7 February 2024 at 7.00 pm

Meeting Room 1, Abbey House, Abbey Close, Abingdon, OX14 3JE

You can watch this meeting on the council's [YouTube channel](#).

### **Members of the Committee:**

#### **Councillors**

Ron Batstone (Chair)

Patrick O'Leary (Vice-Chair)  
Paul Barrow  
Kiera Bentley  
Cheryl Briggs

Lucy Edwards  
Neil Fawcett  
Oliver Forder  
Diana Lugova

Val Shaw  
Andrew Skinner  
Bethia Thomas

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

Vivien Williams,  
Head of Legal and Democratic (Interim)

# Agenda

## Open to the Public including the Press

### 1. Apologies for absence

To record apologies for absence.

### 2. Minutes

(Pages 3 - 4)

To adopt and sign as a correct record the General Licensing Committee minutes of the meeting held on 17 May 2023.

### 3. Declarations of interest

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

### 4. Urgent business and chair's announcements

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

### 5. Public participation

To receive any questions or statements from members of the public that have registered to speak.

### 6. Adoption of the council's new joint Air Quality Action Plan

(Pages 5 - 102)

To consider the report of the Head of Housing and Environment in relation to the adoption of the council's new joint Air Quality Action Plan.