

# Agenda



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## A meeting of the Cabinet

will be held on Friday 1 December 2023 at 10.30 am  
Meeting Room 1, Abbey House, Abbey Close, Abingdon, OX14 3JE

To watch this virtual meeting, follow this link to the council's [YouTube channel](#).

### Cabinet Members:

#### Councillors

Bethia Thomas (Chair)	Lucy Edwards
Mark Coleman (Vice-Chair)	Neil Fawcett
Sue Caul	Andy Foulsham
Andy Crawford	Diana Lugova
Debra Dewhurst	Helen Pighills

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Patrick Arran  
Head of Legal and Democratic

# Agenda

## Open to the Public including the Press

### 1. Apologies for absence

To record apologies for absence.

### 2. Declarations of interests

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for

this meeting.

### **3. Urgent business and chair's announcements**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

### **4. Public participation**

To receive any questions or statements from members of the public that have registered to speak.

### **5. Recommendations and updates from other committees**

To consider any recommendations to Cabinet from other committees.

### **6. Joint Local Plan 2041 - Approval of Preferred Options Document for Public Consultation**

(Pages 3 - 11)

To consider the head of policy and programmes' report.

### **7. Car park fees for 2024/25**

(Pages 12 - 35)

To consider the head of development and corporate landlord's report.

### **8. Request for Section 106 funds to Chilton Parish Council - Play area/recreation ground improvements**

(Wards Affected: Blewbury and Harwell)

(Pages 36 - 43)

To consider the head of finance's report.

### **9. Council tax base 2024/25**

(Pages 44 - 48)

To consider the head of finance's report.

### **10. Council tax reduction scheme**

(Pages 49 - 53)

To consider the head of finance's report.