

Agenda



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A MEETING OF THE

Planning Committee

WILL BE HELD ON THURSDAY 13 JANUARY 2022 AT 7.00 PM

FIRST FLOOR MEETING SPACE, 135 EASTERN AVENUE, MILTON PARK,
OX14 4SB

You can **watch this meeting** via this weblink:

<https://www.youtube.com/channel/UCTj2pCic8vzucpzlaSWE3UQ>

If you are **attending in person** you will need to bring a portable device, such as a laptop or tablet to listen to and watch the meeting. You will also need to bring a headset/headphones.

Members of the Committee:

Max Thompson (Chair)

Val Shaw (Vice-Chair)

Ron Batstone

Cheryl Briggs

Jenny Hannaby

Diana Lugova

Ben Mabbett

Mike Pighills

Janet Shelley

Substitutes Councillors

Jerry Avery

Paul Barrow, Dr

Eric Batts

Nathan Boyd

Andy Cooke

Amos Duveen

Hayleigh Gascoigne

Simon Howell

Alison Jenner

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Patrick Arran
Head of Legal and Democratic

1. **Chair's announcements**

To receive any announcements from the chair, and general housekeeping matters.

2. **Apologies for absence**

To record apologies for absence and the attendance of substitute members.

3. **Minutes** (Pages 4 - 13)

To adopt and sign as a correct record the Planning Committee minutes of the meetings held on Wednesday 18 August and Wednesday 8 September 2021.

4. **Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

5. **Urgent business**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent.

6. **Public participation**

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

Planning applications

All the background papers, with the exception of those papers marked exempt/confidential (e.g. within Enforcement Files) used in the following reports within this agenda are held (normally electronically) in the application file (working file) and referenced by its application number. These are available to view at the Council Offices (135 Milton Park, Milton) during normal office hours.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

Summary index of applications

Site Address	Proposal	Application No	Page.
7. Land at Crab Hill, Land north	Variation of condition 1 (Specified	P21/V2544/FUL	14 - 31

**of A417 and
east of A338,
Wantage**

Layout & Form) in application P19/V1269/FUL. There is a need to change the parameter plans and thus condition 1 is required to be amended.

- | | | | |
|--|---|--------------|---------|
| 8. 7 Childrey Way,
East Challow | Detached annex for family member in rear garden of No. 7 Childrey Way for ancillary use to the main house (amended certificate of ownership received 15 July 2021 and amended plan CHDR.P01E received on 22 November 2021). | P21/V1643/HH | 32 - 44 |
| 9. 15 Fisherman's
Wharf,
Abingdon | Remove rear conservatory and replace with a single-storey rear extension with a solid roof, and replace windows on front elevation enlarging the first-floor window (additional information and amended plans received 22 November 2021). | P21/V2373/HH | 45 - 55 |