

Agenda



Contact Officer: Paul Bateman, Democratic Services Officer

Tel: 07895 213740

E-mail: democratic.services@southandvale.gov.uk

Date: 3 May 2022

Website: www.whitehorsedc.gov.uk

A MEETING OF THE

Planning Committee

WILL BE HELD ON WEDNESDAY 11 MAY 2022 AT 7.00 PM

FIRST FLOOR MEETING SPACE, 135 EASTERN AVENUE, MILTON PARK,
OX14 4SB

You can **watch this meeting** via this weblink:

<https://www.youtube.com/c/SouthandValeCommitteeMeetings>

If you are **attending in person** you will need to bring a portable device, such as a laptop or tablet to listen to and watch the meeting. You will also need to bring a headset/headphones.

Members of the Committee:

Max Thompson (Chair)

Val Shaw (Vice-Chair)

Ron Batstone

Cheryl Briggs

Jenny Hannaby

Diana Lugova

Ben Mabbett

Mike Pighills

Janet Shelley

Substitutes Councillors

Jerry Avery

Paul Barrow, Dr

Eric Batts

Nathan Boyd

Andy Cooke

Amos Duveen

Hayleigh Gascoigne

Simon Howell

Alison Jenner

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Patrick Arran

Head of Legal and Democratic

1. **Chair's announcements**

To receive any announcements from the chair, and general housekeeping matters.

2. **Apologies for absence**

To record apologies for absence and the attendance of substitute members.

3. **Minutes** (Pages 4 - 9)

To adopt and sign as a correct record the Planning Committee minutes of the meeting held on Wednesday 9 March 2022.

4. **Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

5. **Urgent business**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent.

6. **Public participation**

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

Planning applications

All the background papers, with the exception of those papers marked exempt/confidential (e.g. within Enforcement Files) used in the following reports within this agenda are held (normally electronically) in the application file (working file) and referenced by its application number. These are available to view at the Council Offices (135 Milton Park, Milton) during normal office hours.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

Summary index of applications

Site Address	Proposal	Application No	Page.
7. P21/V0376/FUL - Land at	Full planning application for the	P21/V0376/FUL	10 - 44

**Ashfields Lane
and A338, East
Hanney**

demolition of existing structures and the erection of 45 dwellings, provision of public open space, formation of vehicular and pedestrian accesses from the A338, provision of pedestrian access to Ashfields Lane, landscaping and other associated works (as amplified by biodiversity metric information received 3 March 2021) (as amended by agent's email and amended plans dated 09 December 2021, reducing the number of dwellings from 50 to 44 and other associated design changes throughout the site, as detailed within the revised design and access addendum, and as amended and amplified by information received 27 January 2022, 8 & 24 February 2022, 15 March 2022 & 01 April 2022).