

# Agenda



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## A meeting of the **Cabinet**

will be held on Friday 3 December 2021 at 10.30 am  
135 Eastern Avenue, Milton Park, OX14 4SB

To watch this virtual meeting, follow this link to the council's [YouTube channel](#).

### **Cabinet Members:**

#### **Councillors**

Emily Smith (Chair)	Helen Pighills
Debby Hallett (Vice-Chair)	Judy Roberts
Andy Crawford	Bethia Thomas
Neil Fawcett	Catherine Webber

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Patrick Arran  
Head of Legal and Democratic

# Agenda

## **Open to the Public including the Press**

### **1. Apologies for absence**

To record apologies for absence.

### **2. Minutes**

**(Pages 5 - 6)**

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 29 October 2021.

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### **3. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

### **4. Urgent business and chair's announcements**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

### **5. Public participation**

To receive any questions or statements from members of the public that have registered to speak.

### **6. Recommendations and updates from other committees**

To consider any recommendations to Cabinet from other committees.

## **RECOMMENDATIONS TO COUNCIL**

### **7. Review of joint gambling policy**

(Pages 7 - 46)

To consider the report of the head of housing and environment.

### **8. Treasury management mid-year monitoring report 2021/22**

(Pages 47 - 61)

To consider the head of finance's report.

### **9. Council tax base 2022/23**

(Pages 62 - 66)

To consider the head of finance's report.

### **10. War pensions and war widow(er)'s pension disregard top up in housing benefit**

(Pages 67 - 69)

To consider the head of finance's report.

## **CABINET DECISIONS**

### **11. Local Plan Part 1 Review**

(Pages 70 - 131)

To consider the head of policy and programme's report.

### **12. Joint statement of community involvement**

(Pages 132 - 245)

To consider the head of policy and programme's report.

### **13. Planning enforcement statement**

(Pages 246 - 262)

To consider the head of planning's report.

### **14. Customer transformation strategy**

(Pages 263 - 285)

To consider the head of corporate services' report.

### **15. Housing and homelessness IT solution**

(Pages 286 - 290)

To consider the head of corporate services' report.

### **16. Exclusion of the public, including the press**

To consider whether to exclude members of the press and public from the meeting for the following item of business under Part 1 of Schedule 12A Section 100A(4) of the Local Government Act 1972 and as amended by the Local Government (Access to Information) (Variation) Order 2006 on the grounds that:

- (i) it involves the likely disclosure of exempt information as defined in paragraphs 1-7 Part 1 of Schedule 12A of the Act, and
- (ii) the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## **Exempt information under section 100A(4) of the Local Government Act 1972**

### **17. Minutes**

(Pages 291 - 292)

To adopt and sign as a correct record the exempt minutes of the Cabinet meeting held on 29 October 2021.

## **18. IT solution - housing and homelessness**

**(Page 293)**

To receive the exempt appendix to the head of corporate services' report.