

Agenda



Contact Officer: Paul Bateman, Democratic Services Officer
Tel: 07895 213740
E-mail: paul.bateman@southandvale.gov.uk
Date: 9 September 2020
Website: www.whitehorsedc.gov.uk

A MEETING OF THE

Taxi Licensing Panel

WILL BE HELD ON THURSDAY 17 SEPTEMBER 2020 AT 10.00 AM

THIS IS A VIRTUAL MEETING.

Any three members of the of the council's General Licensing Committee can form the Licensing Panel. The membership is expected to be:

Members of the Panel:

Ron Batstone

Alison Jenner

Paul Barrow

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

MARGARET REED

Head of Legal and Democratic

1. Election of a chairman

To elect a chairman for this hearing.

2. Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

3. Procedure for the meeting (Pages 3 - 4)

The procedure to be followed at this meeting is attached.

4. Exclusion of the public, including the press

The chairman to move that in accordance with section 100A(4) of the Local Government Act 1972, the public, including the press, be excluded from the remainder of the meeting to prevent the disclosure to them of exempt information, as defined in section 100(I) and Part 1 of Schedule 12A, as amended, to the Act when the following item is considered:

Review of Hackney Carriage/Private Hire Driver's Licence

(Category 1 - Information relating to any individual.)

(Category 2 - Information which is likely to reveal the identity of any individual.)

(Category 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information.)

Exempt information under section 100A(4) of the Local Government Act 1972

5. Review of hackney carriage/private hire licence (Pages 5 - 10)

To consider the report of the head of housing and environment.