

# Agenda



Contact: Steve Culliford, Democratic Services  
Telephone: 07895 213735  
Email: [steve.culliford@southandvale.gov.uk](mailto:steve.culliford@southandvale.gov.uk)  
Date: 30 March 2021  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

## A meeting of the **Cabinet**

will be held on Friday 9 April 2021 at 10.30 am  
This will be a virtual, online meeting.

To watch this virtual meeting, follow this link to the [council's YouTube channel](#).

### **Cabinet Members:**

#### **Councillors**

Emily Smith (Chair)	Helen Pighills
Debby Hallett (Vice-Chair)	Judy Roberts
Andy Crawford	Bethia Thomas
Neil Fawcett	Catherine Webber

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

Margaret Reed  
Head of Legal and Democratic

# Agenda

## **Open to the Public including the Press**

### **1. Apologies for absence**

To record apologies for absence.

### **2. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

Vale of White Horse District Council  
Cabinet agenda - Friday, 9 April 2021

### **3. Urgent business and chair's announcements**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

### **4. Public participation**

To receive any questions or statements from members of the public that have registered to speak.

### **5. Recommendations from other committees**

To consider any recommendations to Cabinet from other committees.

### **6. Strategic vision for Oxfordshire**

(Pages 3 - 48)

To consider the report of the acting deputy chief executive – partnerships.

### **7. Oxfordshire Growth Board Environment Advisory Group**

(Pages 49 - 68)

To consider the report of the acting deputy chief executive – partnerships.

### **8. Oxfordshire Electric Vehicle Infrastructure Strategy**

(Pages 69 - 170)

To consider the report of the acting deputy chief executive – transformation and operations.