

# Notice of Hearing



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Date: 18 October 2018  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

**A Licensing Acts Panel meeting will be held on Monday, 5 November 2018 at 10.00 am in Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, Abingdon, OX14 4SB to consider the following matter:**

the relevant representations received in respect of an application for a premises licence for Courtyard by Marriott Oxford South, 6 Milton Gate, Milton, OX14 4FP under the Licensing Act 2003.

The report of the Head of Housing and Environment, information submitted by the licence holder, and copies of the relevant representations are attached to this notice and are available to view at [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

Any three members of the of the council's Licensing Acts Committee can form the Licensing Panel. The membership is expected to be:

Eric Batts

StJohn Dickson

Dudley Hoddinott

A handwritten signature in black ink, appearing to read 'M. Steed', is written in a cursive style.

Head of Legal and Democratic

# Agenda

## Open to the Public including the Press

### Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

#### 1. **Election of a chairman**

To elect a chairman for this hearing.

#### 2. **Declarations of interests**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

#### 3. **Procedure**

(Pages 3 - 7)

To note the procedure for this meeting.

#### 4. **Application for a premises licence for Courtyard by Marriott Oxford South, 6 Milton Gate, Milton, OX14 4FP**

(Pages 8 - 34)

To consider the head of housing and environment's report (attached).