

# Cabinet Agenda



Contact: Steve Culliford, Democratic Services Officer  
Telephone 01235 540307  
Email: [steve.culliford@southandvale.gov.uk](mailto:steve.culliford@southandvale.gov.uk)  
Date: 8 January 2016  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

## A meeting of the **Cabinet**

will be held on Monday 18 January 2016 at 9.30 am  
Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, OX14 4SB

### **Cabinet Members:**

#### **Councillors**

Matthew Barber (Chairman)  
Roger Cox (Vice-Chairman)  
Eric Batts  
Charlotte Dickson

Mohinder Kainth  
Sandy Lovatt  
Mike Murray  
Elaine Ware

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

A handwritten signature in black ink, appearing to read 'M Reed'.

Margaret Reed  
Head of Legal and Democratic Services

## **Agenda**

### **Open to the Public including the Press**

#### **Council's vision**

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

## **1. Apologies for absence**

To receive apologies for absence.

## **2. Minutes**

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 4 December 2015 (previously published).

## **3. Declarations of interest**

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

## **4. Urgent business and chairman's announcements**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

## **5. Statements, petitions, and questions relating to matters affecting the Cabinet**

Any statements, petitions, and questions from the public under standing order 32 will be made or presented at the meeting.

## **6. Botley Centre supplementary planning document**

(Wards Affected: Botley and Sunningwell)

(Pages 3 - 69)

To consider the head of planning's report.

## **Exempt information under section 100A(4) of the Local Government Act 1972**

None