

# Agenda



Contact: Louise Griffin, Democratic Services Officer  
Telephone number 01235 422699  
Email: [louise.griffin@southandvale.gov.uk](mailto:louise.griffin@southandvale.gov.uk)  
Date: 2 October 2019  
Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

A meeting of the  
**Climate Emergency Advisory Committee**  
will be held on Tuesday, 15 October 2019 at 6.00 pm

Meeting Room 1, Council Offices, 135 Eastern Avenue, Milton Park, OX14  
4SB

## Members of the Committee:

David Grant (Chair)  
Amos Duveen (Vice-Chair)  
Eric Batts  
Eric De La Harpe

Hayleigh Gascoigne  
Alison Jenner  
Max Thompson

**Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.**

### 1. Chairman's announcements

To receive any announcements from the chairman and general housekeeping matters.

### 2. Apologies for absence

To record apologies for absence and the attendance of substitute members.

### 3. Declarations of interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

#### **4. Urgent business**

To receive notification of any matters which the chairman determines should be considered as urgent business and the special circumstances which have made the matters urgent.

#### **5. Public Participation**

To receive any questions or statements from members of the public that have registered to speak.

#### **6. Options for the Future and next steps**

(Pages 3 - 18)

To consider a report by the Insight and Policy Manager which covers the following issues;

- Possible target option recommendations to the Cabinet
- to review climate emergency work programme proposals, including further exploration where required
- the commissioning of expertise to define and validate energy consumption in the council and district
- establishing a communications plan
- commissioning work by officers

#### **7. Scene-Setting and Background**

(Pages 19 - 31)

To consider the report by the Insight and Policy Manager, which is a supporting document/appendix to the report 'Climate Emergency: Options and Next Steps' (Item 6).

The appendix deals with the following;

- The national and international context
- Vale of White Horse District Council history of activity up until December 2018
- Current projects January 2019 to date
- 'Business as usual' regarding council activity to reduce energy usage and carbon dioxide and equivalent (CO<sub>2</sub>e) emissions

#### **8. Recommendations to Cabinet**

The committee are requested to consider the form and content of recommendations for action to the Cabinet, in respect of targets for adoption.

Margaret Reed  
Head of Legal and Democratic